



BROMSGROVE DISTRICT COUNCIL

MEETING OF THE CABINET

MONDAY 20TH APRIL 2026

AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors K.J. May (Leader), S. J. Baxter (Deputy Leader),
S. T. Nock, K. Taylor, S. A. Webb and P. J. Whittaker

AGENDA

1. **To receive apologies for absence**

2. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. **To confirm the accuracy of the minutes of the meeting of the Cabinet held on 25th March 2026** (Pages 5 - 14)

4. **Minutes of the meeting of the Overview and Scrutiny Board held on 24th March 2026** (Pages 15 - 28)

There are no outstanding recommendations contained in the minutes of the Overview and Scrutiny Board included in this agenda pack.

If there are any recommendations as a result of the pre-scrutiny of any Cabinet reports due to be considered at the Boards's meeting on 14th April 2026, these will be published in a supplementary papers pack to this agenda.

5. **Revision of Environmental Crime Enforcement Policy** (Pages 29 - 52)

6. **Introduction of Enforcement of Littering from Vehicles** (Pages 53 - 62)
7. **Community Investment Fund** (Pages 63 - 78)
8. **Climate Change Strategy 2026 to 2031** (Pages 79 - 134)
9. **Empty Homes Strategy** (Pages 135 - 158)
10. **Renters Rights Act 2025** (Pages 159 - 168)
11. **Quarter 3 2025/26 Finance and Performance Monitoring Report (including Financial Savings)** (Pages 169 - 210)
12. **To consider any urgent business, details of which have been notified to the Assistant Director of Legal, Democratic and Procurement Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting**

J. Leach
Chief Executive

Parkside
Market Street
BROMSGROVE
Worcestershire
B61 8DA

10th April 2026

**If you have any queries on this Agenda please contact
Jo Gresham**

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GUIDANCE ON FACE-TO-FACE MEETINGS

**If you have any questions regarding the agenda or attached papers,
please do not hesitate to contact the officer named above.**

GUIDANCE FOR ELECTED MEMBERS AND MEMBERS OF THE PUBLIC ATTENDING MEETINGS IN PERSON

Meeting attendees and members of the public are encouraged not to attend a Committee if they have if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.



INFORMATION FOR THE PUBLIC

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- Meeting Minutes
- The Council's Constitution

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