

#### **BROMSGROVE DISTRICT COUNCIL**

#### **MEETING OF THE COUNCIL**

## WEDNESDAY 16TH JULY 2025 AT 6.00 P.M.

#### PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors S. M. Evans (Chairman), B. Kumar (Vice-

Chairman), S. Ammar, A. Bailes, R. Bailes, S. J. Baxter,

J. Clarke, S. R. Colella, A. M. Dale, J. Elledge,

D. J. A. Forsythe, E. M. S. Gray, C.A. Hotham, D. Hopkins,

R. J. Hunter, H. J. Jones, R. E. Lambert, M. Marshall,

K.J. May, P. M. McDonald, B. McEldowney, S. T. Nock,

D. J. Nicholl, S. R. Peters, J. Robinson, S. A. Robinson,

J. D. Stanley, K. Taylor, H. D. N. Warren-Clarke, S. A. Webb

and P. J. Whittaker

#### **AGENDA**

#### **WELCOME**

1. To receive apologies for absence

#### 2. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- 3. To confirm the accuracy of the minutes of the meetings of the Council held on 14th May and 19th June 2025 (Pages 7 36)
- 4. To receive any announcements from the Chairman and/or Head of Paid Service
- 5. To receive any announcements from the Leader
- 6. To receive comments, questions or petitions from members of the public

A period of up to 15 minutes is allowed for members of the public to make a comment, ask questions or present petitions. Each member of the public has up to 3 minutes to do this. A councillor may also present a petition on behalf of a member of the public.

- 7. Urgent Decisions
- 8. Audit, Standards and Governance Committee Annual Report 2024/25 (Pages 37 52)
- 9. Overview and Scrutiny Board Annual Report 2024/25 (Pages 53 76)
- 10. Constitution Review Recommendations

The Constitution Review Working Group agreed recommendations at a meeting held on Friday 4<sup>th</sup> July 2025. As the meeting was held only one clear working day before the agenda for this Council meeting was due to be published, a report detailing the group's proposals will be published in a supplementary pack for the meeting.

(To follow)

11. **Recommendations from the Cabinet** (Pages 77 - 78)

To consider the recommendations from the meeting of the Cabinet held on 18<sup>th</sup> June 2025.

- 12. Background Information on the recommendations from the Cabinet
  - (i) <u>Contaminated Land Strategy</u> (Pages 79 124)
  - (ii) Warm Homes Local Grant Funding and Resources (Pages 125 132)
  - (iii) Appointments to the Shareholders Committee (Pages 133 140)
- 13. To note the minutes of the meeting of the Cabinet held on 18th June 2025 (Pages 141 150)

#### 14. **Questions on Notice** (Pages 151 - 152)

To deal with any questions on notice from Members of the Council, in the order in which they have been received. Each Councillor due to ask a Question on Notice may ask up to one supplementary question, which must be based on the original question or the answer provided to that question.

A period of up to 15 minutes is allocated for the asking and answering of questions. This may be extended at the discretion of the Chairman with the agreement of the majority of those present.

15. **Motions on Notice** (Pages 153 - 154)

A period of up to one hour is allocated to consider the motions on notice. This may only be extended with the agreement of the Council.

- 16. To consider any urgent business, details of which have been notified to the Head of Legal, Democratic and Procurement Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting
- 17. To consider, and if considered appropriate, to pass the following resolution to exclude the public from the meeting during the consideration of item(s) of business containing exempt information:-

"RESOLVED: that under Section 100 I of the Local Government Act 1972, as amended, the public be excluded from the meeting during the consideration of the following item(s) of business on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in Part I of Schedule 12A to the Act, as amended, the relevant paragraph of that part, in each case, being as set out below, and that it is in the public interest to do so:-

| Item No. | Paragraph(s) |   |
|----------|--------------|---|
| 18       | 3 and 4      | " |

#### 18. Cabinet Minutes 18th June 2025 - Exempt Minute (Pages 155 - 158)

J. Leach Chief Executive

Parkside Market Street BROMSGROVE Worcestershire B61 8DA 8th July 2025

# If you have any queries on this Agenda please contact Jess Bayley-Hill

Parkside, Market Street, Bromsgrove, B61 8DA Tel: (01527) 64252 Ext: 3072

Email: jess.bayley-hill@bromsgroveandredditch.gov.uk

# GUIDANCE ON FACE-TO-FACE <u>MEETINGS</u>

Please note that this is a public meeting and will be live streamed for general access via the Council's YouTube channel.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

#### Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded and for any such items the live stream will be suspended and that part of the meeting will not be recorded.



# INFORMATION FOR THE PUBLIC

### **Access to Information**

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000 has further broadened these rights, and limited exemptions under the 1985 Act.

- You can inspect agenda and public reports at least five days before the date of the meeting.
- ➤ You can inspect minutes of the Council, Cabinet and its Committees/Boards for up to six years following a meeting.
- ➤ You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- ➤ An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

You can access the following documents:

- Meeting Agendas
- Meeting Minutes
- ➤ The Council's Constitution

at www.bromsgrove.gov.uk