



BROMSGROVE DISTRICT COUNCIL

MEETING OF THE COUNCIL

WEDNESDAY 14TH MAY 2025

AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors S. Ammar (Chairman), B. Kumar (Vice-Chairman), A. Bailes, R. Bailes, S. J. Baxter, J. Clarke, S. R. Colella, A. M. Dale, J. Elledge, S. M. Evans, D. J. A. Forsythe, E. M. S. Gray, C.A. Hotham, D. Hopkins, R. J. Hunter, H. J. Jones, R. E. Lambert, M. Marshall, K.J. May, P. M. McDonald, B. McEldowney, S. T. Nock, D. J. Nicholl, S. R. Peters, J. Robinson, S. A. Robinson, H. D. N. Rone-Clarke, J. D. Stanley, K. Taylor, S. A. Webb and P. J. Whittaker

AGENDA

WELCOME

1. **Election of Chairman 2025/26**
2. **Election of Vice-Chairman 2025/26**
3. **Vote of thanks to retiring Office Holders**
4. **To receive apologies for absence**

5. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

6. **To confirm the accuracy of the minutes of the meeting of the Council held on 12th March 2025** (Pages 7 - 16)

7. **To receive any announcements from the Chairman and/or Head of Paid Service**

8. **To receive any announcements from the Leader**

9. **To receive comments, questions or petitions from members of the public**

A period of up to 15 minutes is allowed for members of the public to make a comment, ask questions or present petitions. Each member of the public has up to 3 minutes to do this. A councillor may also present a petition on behalf of a member of the public.

10. **Urgent Decisions** (Pages 17 - 18)

There has been one Urgent Decision since the last Council meeting in respect of the Council's vehicle fleet.

11. **Constitution Review** (Pages 19 - 124)

12. **Appointments to Committees 2025/26 (including Political Balance)**
(Pages 125 - 146)

13. **Outside Body Appointments** (Pages 147 - 152)

14. **Recommendation from the Licensing Committee - Primate Keeper Licensing** (Pages 153 - 168)

15. **Recommendation from the Cabinet** (Pages 169 - 170)

To consider the recommendation from the meeting of the Cabinet held on 26th March 2025.

Members are asked to note that any recommendations made at the Cabinet meeting held on 19th February 2025 were considered at the full Council meeting held on 19th February 2025.

16. **Background Information on the recommendations from the Cabinet**

- (i) Quarter 3 Revenue and Performance Monitoring 24-25 (Pages 171 - 220)

17. **To note the minutes of the meetings of the Cabinet held on 19th February 2025 and 26th March 2025** (Pages 221 - 246)

18. **Questions on Notice**

To deal with questions on notice, if any, from Members of the Council, in the order in which they have been received.

A period of up to 15 minutes is allocated for the asking and answering of questions. This may be extended at the discretion of the Chairman with the agreement of the majority of those present.

Each elected member due to ask a question, may ask up to one supplementary question which must be based on the original question or the answer provided to that question.

19. **Motions on Notice**

A period of up to one hour is allocated to consider the motions on notice. This may only be extended with the agreement of the Council.

Motions on Notice will be published in a supplementary papers pack to this agenda.

20. **To consider any urgent business, details of which have been notified to the Head of Legal, Democratic and Procurement Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting**

J. Leach
Chief Executive

Parkside
Market Street
BROMSGROVE
Worcestershire
B61 8DA

6th May 2025

If you have any queries on this Agenda please contact
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GUIDANCE ON FACE-TO-FACE MEETINGS

Please note that this is a public meeting and will be live streamed for general access via the Council's YouTube channel.

You are able to see and hear the livestream of the meeting from the Committee Pages of the website, alongside the agenda for the meeting.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded and for any such items the live stream will be suspended and that part of the meeting will not be recorded.



INFORMATION FOR THE PUBLIC

Access to Information

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000 has further broadened these rights, and limited exemptions under the 1985 Act.

- You can inspect agenda and public reports at least five days before the date of the meeting.
- You can inspect minutes of the Council, Cabinet and its Committees/Boards for up to six years following a meeting.
- You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

You can access the following documents:

- Meeting Agendas
- Meeting Minutes
- The Council's Constitution

at www.bromsgrove.gov.uk