



## **BROMSGROVE DISTRICT COUNCIL**

### **MEETING OF THE COUNCIL**

**WEDNESDAY 22ND JANUARY 2025**

**AT 6.00 P.M.**

**PARKSIDE SUITE - PARKSIDE**

**MEMBERS:** Councillors S. Ammar (Chairman), B. Kumar (Vice-Chairman), A. Bailes, R. Bailes, S. J. Baxter, J. Clarke, S. R. Colella, A. M. Dale, J. Elledge, S. M. Evans, D. J. A. Forsythe, E. M. S. Gray, C.A. Hotham, D. Hopkins, R. J. Hunter, H. J. Jones, R. E. Lambert, M. Marshall, K.J. May, P. M. McDonald, B. McEldowney, S. T. Nock, D. J. Nicholl, S. R. Peters, J. Robinson, S. A. Robinson, H. D. N. Rone-Clarke, J. D. Stanley, K. Taylor, S. A. Webb and P. J. Whittaker

### **AGENDA**

#### **WELCOME**

1. **To receive apologies for absence**

2. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. **To confirm the accuracy of the minutes of the meetings of the Council held on 9th October and 4th December 2024 (Pages 7 - 48)**

4. **To receive any announcements from the Chairman and/or Head of Paid Service**
5. **To receive any announcements from the Leader**
6. **To receive comments, questions or petitions from members of the public**

A period of up to 15 minutes is allowed for members of the public to make a comment, ask questions or present petitions. Each member of the public has up to 3 minutes to do this. A councillor may also present a petition on behalf of a member of the public.

7. **Urgent Decisions**
8. **To receive and consider a report from the Portfolio Holder for Economic Development and Regeneration (Report to Follow)**

Up to 30 minutes is allowed for this item; no longer than 10 minutes for presentation of the report and then up to 3 minutes for each question to be put and answered.

9. **Recommendations from the Joint Appointments Committee (Pages 49 - 56)**
10. **Independent Remuneration Panel Recommendations 2025/26 (Pages 57 - 72)**
11. **Recommendations from the Cabinet meetings held on 10th December 2024 and 7th January 2025 (Pages 73 - 76)**
12. **Background Information on the recommendations from the Cabinet**

- (i) **Bromsgrove Local Heritage List (Pages 77 - 86)**

Due to the length of the appendices to the Bromsgrove Local Heritage List report, only the covering report has been included in the main agenda pack. The appendices can be accessed in the Appendices Supplementary Agenda Pack.

(ii) Low Cost Housing Capital Receipts (Pages 87 - 94)

Due to the length of the appendices to the Low-Cost Housing Capital Receipts report only the covering report has been included in the main agenda pack. The appendices can be accessed in the Appendices Supplementary Agenda Pack.

(iii) Carbon Reduction Strategy and Implementation Plan (Pages 95 - 100)

Due to the length of the appendices to the Carbon Reduction Strategy and Implementation Plan report only the covering report has been included in the main agenda pack. The appendices can be accessed in the Appendices Supplementary Agenda Pack.

(iv) Bromsgrove Draft Air Quality Action Plan 2025 - 2030 (Pages 101 - 108)

Due to the length of the appendices to the Bromsgrove Draft Air Quality Action Plan 2025 - 2030 report only the covering report has been included in the main agenda pack. The appendices can be accessed in the Appendices Supplementary Agenda Pack.

(v) Q2 Revenue and Performance Monitoring 2024/2025 (Pages 109 - 162)

(vi) Refuse Fleet Replacement And Wheeled Bin Pressures (Pages 163 - 172)

(vii) Introduction of Food Waste Collection (Pages 173 - 182)

(viii) Final Council Tax Support Scheme 2025/2026 (Pages 183 - 188)

(ix) Medium Term Financial Plan - Tranche 1 Budget including Fees and Charges (following consultation) (Pages 189 - 232)

13. **To note the minutes of the meetings of the Cabinet held on 10th December 2024 and 7th January 2025** (Pages 233 - 274)

14. **Questions on Notice** (Pages 275 - 276)

To deal with any questions on notice from Members of the Council, in the order in which they have been received.

A period of up to 15 minutes is allocated for the asking and answering of questions. This may be extended at the discretion of the Chairman with the agreement of the majority of those present.

Each elected member due to ask a question, may ask up to one supplementary question which must be based on the original question or the answer provided to that question.

15. **Motions on Notice** (To Follow)

Please note that the Motions on Notice will be published in a Supplementary Papers Pack to this agenda.

A period of up to one hour is allocated to consider the Motions on Notice. This may only be extended with the agreement of the Council.

16. **To consider any urgent business, details of which have been notified to the Head of Legal, Democratic and Property Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting**

Sue Hanley  
Chief Executive

Parkside  
Market Street  
BROMSGROVE  
Worcestershire  
B61 8DA

14th January 2025

If you have any queries on this Agenda please contact  
Jess Bayley-Hill / Jo Gresham

Parkside, Market Street, Bromsgrove, B61 8DA

Tel: (01527) 64252 Ext: 3072 / 3031

Email: [jess.bayley-hill@bromsgroveandredditch.gov.uk](mailto:jess.bayley-hill@bromsgroveandredditch.gov.uk) /  
[joanne.gresham@bromsgroveandredditch.gov.uk](mailto:joanne.gresham@bromsgroveandredditch.gov.uk)

## **GUIDANCE ON FACE-TO-FACE MEETINGS**

Please note that this is a public meeting and will be live streamed for general access via the Council's YouTube channel.

You are able to see and hear the livestream of the meeting from the Committee Pages of the website, alongside the agenda for the meeting.

[Link to Live Stream for Bromsgrove District Council Meeting 22nd January 2025](#)

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

### **GUIDANCE FOR ELECTED MEMBERS AND MEMBERS OF THE PUBLIC ATTENDING MEETINGS IN PERSON**

Meeting attendees and members of the public are encouraged not to attend a Committee if they have if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### **Notes:**

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information.



## **INFORMATION FOR THE PUBLIC**

### **Access to Information**

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000 has further broadened these rights, and limited exemptions under the 1985 Act.

- You can inspect agenda and public reports at least five days before the date of the meeting.
- You can inspect minutes of the Council, Cabinet and its Committees/Boards for up to six years following a meeting.
- You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

You can access the following documents:

- Meeting Agendas
- Meeting Minutes
- The Council's Constitution

at [www.bromsgrove.gov.uk](http://www.bromsgrove.gov.uk)