



**BROMSGROVE DISTRICT COUNCIL**

**MEETING OF THE CABINET**

**WEDNESDAY 14TH FEBRUARY 2024**

**AT 6.00 P.M.**

**PARKSIDE SUITE - PARKSIDE**

**MEMBERS:** Councillors K.J. May (Leader), S. J. Baxter (Deputy Leader), S. R. Colella, C.A. Hotham, K. Taylor, S. A. Webb and P. J. Whittaker

**AGENDA**

1. **To receive apologies for absence**

2. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. **To confirm the accuracy of the minutes of the meeting of the Cabinet held on 17th January 2024 (Pages 7 - 18)**

4. **Referrals from the Overview and Scrutiny Board**

The Overview and Scrutiny Board are due to consider a report in respect of the Governance Systems Review at its meeting on 12<sup>th</sup> February 2024. Any recommendations from that meeting on this subject will be published in a Supplementary Papers pack for the consideration of Cabinet.

5. **Bromsgrove Local Heritage List (Pages 19 - 42)**

6. **Playing Pitch Strategy (Pages 43 - 56)**

Due to length of the document, and inline with the Council's commitments under the Carbon Reduction Strategy, only the covering report and Executive Summary for this item have been included in the main agenda. The full report, including the Playing Pitch Strategy has been published in a separate supplementary pack for this meeting.

The Overview and Scrutiny Board are due to pre-scrutinise this report at its meeting on 12<sup>th</sup> February 2024. Any recommendations from that meeting on this subject will be published in a Supplementary Papers pack for the consideration of Cabinet.

7. **Carbon Reduction Strategy Annual Review (Pages 57 - 92)**

8. **Non-Domestic Rates Discretionary Rate Relief Policy (Pages 93 - 118)**

9. **Pay Policy 2024/24 (Pages 119 - 128)**

10. **Medium Term Financial Plan 2024/25 to 2026/27 (including Worcestershire Regulatory Services Board Recommendations, Treasury Management Strategy, Capital Strategy, Minimum Revenue Provision and Investment Strategy (Tranche 2) (Pages 129 - 204)**

11. **To consider any urgent business, details of which have been notified to the Head of Legal, Democratic and Property Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting**

12. **To consider, and if considered appropriate, to pass the following resolution to exclude the public from the meeting during the consideration of item(s) of business containing exempt information:-**

**"RESOLVED:** that under Section 100 I of the Local Government Act 1972, as amended, the public be excluded from the meeting during the consideration of the following item(s) of business on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in Part I of Schedule 12A to the Act, as amended, the relevant paragraph of that part, in each case, being as set out below, and that it is in the public interest to do so:-

<u>Item No.</u>	<u>Paragraph(s)</u>
13	3 & 4
14	3
15	3

13. **Termination of Shared Service Arrangement: North Worcestershire Economic Development and Regeneration** (Pages 205 - 214)

The Overview and Scrutiny Board are due to pre-scrutinise this report at its meeting on 12<sup>th</sup> February 2024. Any recommendations from that meeting on this subject will be published in a Supplementary Papers pack for the consideration of Cabinet.

14. **Parking Management and Enforcement Service Level Agreement** (Pages 215 - 224)

The Overview and Scrutiny Board are due to pre-scrutinise this report at its meeting on 12<sup>th</sup> February 2024. Any recommendations from that meeting on this subject will be published in a Supplementary Papers pack for the consideration of Cabinet.

15. **Levelling Up Funding Update** (Exempt Report) (Pages 225 - 240)

Sue Hanley  
Chief Executive (Interim)

Parkside  
Market Street  
BROMSGROVE  
Worcestershire  
B61 8DA

6th February 2024



**If you have any queries on this Agenda please contact  
Jo Gresham**

**Parkside, Market Street, Bromsgrove, B61 8DA  
Tel: (01527) 64252 Ext: 3031  
Email: [joanne.gresham@bromsgroveandredditch.gov.uk](mailto:joanne.gresham@bromsgroveandredditch.gov.uk)**

## **GUIDANCE ON FACE-TO-FACE MEETINGS**

**If you have any questions regarding the agenda or attached papers,  
please do not hesitate to contact the officer named above.**

### **GUIDANCE FOR ELECTED MEMBERS AND MEMBERS OF THE PUBLIC ATTENDING MEETINGS IN PERSON**

Meeting attendees and members of the public are encouraged not to attend a Committee if they have if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### **Notes:**

**Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.**



## **INFORMATION FOR THE PUBLIC**

### **Access to Information**

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000 has further broadened these rights, and limited exemptions under the 1985 Act.

- You can inspect agenda and public reports at least five days before the date of the meeting.
- You can inspect minutes of the Council, Cabinet and its Committees/Boards for up to six years following a meeting.
- You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

You can access the following documents:

- Meeting Agendas
- Meeting Minutes
- The Council's Constitution

at [www.bromsgrove.gov.uk](http://www.bromsgrove.gov.uk)