



BROMSGROVE DISTRICT COUNCIL

YOU ARE HEREBY SUMMONED to attend a MEETING of BROMSGROVE DISTRICT COUNCIL to be held in the Council Chamber at Parkside Suite - Parkside at 6.00 p.m. on Wednesday 27th February 2019, when the business referred to below will be brought under consideration:-

1. **To receive apologies for absence**

2. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. **To confirm the accuracy of the minutes of the meeting of the Council held on 23rd January 2019 (Pages 1 - 22)**

4. **To receive any announcements from the Chairman and/or Head of Paid Service**

5. **To receive any announcements from the Leader**

6. **To receive comments, questions or petitions from members of the public**

A period of up to 15 minutes is allowed for members of the public to make a comment, ask questions or present petitions. Each member of the public has up to 3 minutes to do this. A councillor may also present a petition on behalf of a member of the public.

7. **Recommendations from the Cabinet meeting held on 13th February 2019 (Pages 23 - 24)**

To consider the recommendations from the meeting of the Cabinet held on 13th February 2019.

8. **Recommendations from the Cabinet meeting held on 27th February 2019 (to be tabled at the meeting)**

To consider the recommendations from the Cabinet meeting held on 27th February 2019.

9. **To note the minutes of the meetings of the Cabinet held on 13th February 2019 (Pages 25 - 34)**

10. **Alternative Budget Proposals - Independent Alliance (to follow)**

11. **To receive and consider a report from the Portfolio Holder for Leisure, Cultural, Community and Worcestershire Regulatory Services (Pages 35 - 56)**

Up to 30 minutes is allowed for this item; no longer than 10 minutes for presentation of the report and then up to 3 minutes for each question to be put and answered.

12. **Questions on Notice (to be circulated at the meeting)**

To deal with any questions on notice from Members of the Council, in the order in which they have been received.

A period of up to 15 minutes is allocated for the asking and answering of questions. This may be extended at the discretion of the Chairman with the agreement of the majority of those present.

13. **Motions on Notice (to follow if any)**

A period of up to one hour is allocated to consider the motions on notice. This may only be extended with the agreement of the Council.

14. **Background Information on the recommendations from the Cabinet 13th February 2019**

(i) **Environmental Services Business Cases** (Pages 57 - 150)

(ii) **Alvechurch Parish Neighbourhood Plan** (Pages 151 - 156)

PLEASE NOTE

The appendices to this report will be published as a supplementary agenda item due to the size of the documents, with paper copies being made available on request.

(iii) **Medium Term Financial Plan** (Pages 157 - 182)

15. **Background information on the recommendations from the Cabinet meeting held on 27th February 2019**

(i) **Council Tax Support Scheme (cover report to follow)**

PLEASE NOTE

The appendices to this report will be published as a supplementary agenda item due to the size of the documents, with paper copies being made available on request.

16. **To consider, and if considered appropriate, to pass the following resolution to exclude the public from the meeting during the consideration of item(s) of business containing exempt information:-**

"RESOLVED: that under Section 100 I of the Local Government Act 1972, as amended, the public be excluded from the meeting during the consideration of the following item(s) of business on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in Part I of Schedule 12A to the Act, as amended, the relevant paragraph of that part, in each case, being as set out below, and that it is in the public interest to do so:-

<u>Item No.</u>	<u>Paragraph(s)</u>
17	3

17. **Exempt information in respect of Item 14(i) above - Environmental Services Business Cases (Pages 183 - 186)**

K. DICKS
Chief Executive

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Market Street
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TO ALL MEMBERS OF THE BROMSGROVE DISTRICT COUNCIL