

# Public Document Pack



## **BROMSGROVE DISTRICT COUNCIL**

### **MEETING OF THE OVERVIEW AND SCRUTINY BOARD**

**TUESDAY 19TH NOVEMBER 2024, AT 6.00 P.M.**

**PARKSIDE SUITE - PARKSIDE**

### **SUPPLEMENTARY PAPERS 1**

The attached papers were specified as "to follow" on the Agenda previously distributed relating to the above mentioned meeting.

13. **Levelling-Up Fund Programme update (Pages 3 - 24)**

The attached papers were specified as "to follow" on the Agenda previously distributed relating to the above mentioned meeting. Please note documents for this item are private.

S. Hanley  
**Chief Executive**

Parkside  
Market Street  
BROMSGROVE  
Worcestershire  
B61 8DA

15th November 2024

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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