

# Public Document Pack



## BROMSGROVE DISTRICT COUNCIL

### MEETING OF THE CABINET

WEDNESDAY 24TH JULY 2024, AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

### SUPPLEMENTARY PAPERS 2

5. **Cabinet Appointments to Outside Bodies** (Pages 3 - 4)

Included in this supplementary papers pack is an updated version of Appendix 1 which was previously published in the main agenda pack.

8. **Quarter 4 Performance Outturn Report** (Pages 5 - 6)

The recommendations included in this supplementary papers pack were agreed at the Overview and Scrutiny Board meeting held on 23<sup>rd</sup> July 2024.

S. Hanley  
Chief Executive

Parkside  
Market Street  
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24th July 2024

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## Appendix 1: Outside Bodies By Office (Cabinet appointments) –

Organisation	Number of representatives and length of term	Representatives Appointed 2023/2024	Nominations to be Appointed 2024/2025
Bromsgrove Partnership (Local Strategic Partnership)	Leader Substitute – Deputy Leader	Cllr Karen May Sub: Cllr Sue Baxter	Councillor Karen May Sub: Cllr Sue Baxter
District Councils Network	Leader Substitute – Deputy Leader	Cllr Karen May Sub: Cllr Sue Baxter	Councillor Karen May Sub: Cllr Sue Baxter
Local Government Association General Assembly	Leader Substitute – Deputy Leader	Cllr Karen May Sub: Cllr Sue Baxter	Councillor Karen May Sub: Cllr Sue Baxter
North Worcestershire Community Safety Partnership	Cabinet member	Cllr Peter Whittaker	Councillor Peter Whittaker
PATROL (Parking And Traffic Regulations Outside London) Adjudication Joint Committee	Portfolio Holder for Environmental Services Substitute:	Cllr Peter Whittaker Sub: Cllr Shirley Webb	Councillor Sue Baxter Sub: Councillor Peter Whittaker
West Midlands Employers	Portfolio Holder for Human Resources	Cllr Charlie Hotham	Councillor Karen May
West Midlands Employers  <b>Shareholder Board</b>  (established in 2024)	Leader, hold a cabinet role, or have a specific interest or expertise in the services of WME  (2024-2028)	New	Councillor Karen May

# Agenda Item 5

Cabinet 24<sup>th</sup> July 2024

<b>Organisation</b>	<b>Number of representatives and length of term</b>	<b>Representatives Appointed 2023/2024</b>	<b>Nominations to be Appointed 2024/2025</b>
Worcestershire Health and Wellbeing Board	1 Rep for each council	Cllr Shirley Webb  Sub: Cllr Sue Baxter	Councillor Shirley Webb  Sub: Councillor Sue Baxter
Worcestershire Local Enterprise Partnership (LEP)	One representative on behalf of the 3 North Worcestershire Councils – required by LEP constitution	Cllr Marcus Hart (Wyre Forest District Council)  Sub: Cllr Karen May	Cllr Karen May  Sub: Cllr Joe Baker (Redditch Borough Council)
Worcestershire Local Transport Body	Two representatives and one substitute from the North Worcestershire authorities	Cllr Matt Dormer (Redditch Borough Council)  Sub: Cllr Karen May	This body no longer exists.

## Cabinet Meeting – 24<sup>th</sup> July 2024

### Recommendations from Overview and Scrutiny Board – 23<sup>rd</sup> July 2024

The following recommendations were agreed at the Overview and Scrutiny Board meeting held on 23<sup>rd</sup> July 2024. The recommendations relate to the Quarter 4 2023-24 – Performance Monitoring Report due to be considered at Item 8 on the Cabinet agenda.

#### **RECOMMENDED** that

- 1) the Council seek maximum threshold of developer contribution (as set out below) in respect of the rate / proportion of affordable housing delivered for housing developments taking place in the District;

The thresholds, as per the Council's Local Plan, are:

- Up to 40% affordable housing (or a higher % if proposed [by a developer]) on greenfield sites or any site accommodating 200 or more dwellings.
  - Up to 30% affordable housing (or a higher % if proposed [by a developer]) on brownfield sites accommodating less than 200 dwellings.
- 2) the 40 % thresholds referred to above should be extended to any site accommodating below 100 dwellings, to narrow the ever-increasing gap between Market Houses and Affordable;
  - 3) To ensure that when deadlines are provided in Council reports, these are realistic and are being adhered to.

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