

BROMSGROVE DISTRICT COUNCIL

MEETING OF THE APPOINTMENTS COMMITTEE

Thursday, 7th July 2005, at 9.25 a.m.

PRESENT: Councillors A. N. Blagg (substituting for B. L. Fuller C.B.E., Q.S.F.M. during the interviews for the post of Head of E-Government and Customer Services), G. N. Denaro, B. L. Fuller C.B.E., Q.F.S.M., R. Hollingworth (substituting for Mrs. M. M. T. Taylor), D. C. Norton and C. J. K. Wilson.

1/05 **APOLOGY**

An apology for absence was received from Councillor Mrs. M. M. T. Taylor.

2/05 **ELECTION OF CHAIRMAN**

RESOLVED: that Councillor D. C. Norton be elected Chairman of the Committee.

3/05 **ELECTION OF VICE-CHAIRMAN**

RESOLVED: that Councillor B. L. Fuller C.B.E., Q.S.F.M. be elected as Vice-Chairman of the Committee.

4/05 **LOCAL GOVERNMENT ACT 1972**

RESOLVED: that, under Section 100A(4) of the Local Government Act 1972, the public be excluded from the Meeting during the consideration of the items of business the subject of the following Minutes on the grounds that they involve the likely disclosure of "Exempt Information" as defined in Part I of Schedule 12A to the Act, the relevant paragraph of that part being as set out below:-

<u>Minute No.</u>	<u>Paragraph(s)</u>
5/05	1
6/05	1

5/05 **INTERVIEWS FOR THE POST OF HEAD OF LEGAL AND DEMOCRATIC SERVICES**

Having considered the outcome of the Assessment Centre, Members interviewed candidates for the post of Head of Legal and Democratic Services. Following discussion, it was

RESOLVED: that Mr. A. R. Burton be offered the post of Head of Legal and Democratic Services and that he be appointed to the post with effect from a date to be agreed.

6/05 **INTERVIEWS FOR THE POST OF HEAD OF E-GOVERNMENT AND CUSTOMER SERVICES**

Having considered the outcome of the Assessment Centre, Members interviewed candidates for the post of Head of E-Government and Customer Services. Following discussion, it was

RESOLVED: that none of the candidates be offered the post of Head of E-Government and Customer Services.

The Meeting closed at 7.00 p.m.
(following an adjournment from 1.55 p.m. to 2.15 p.m.)

Chairman